



**MOUNTAIN REGIONAL WATER**  
**SPECIAL SERVICE DISTRICT**

**Water Service Agreement**

**Account #:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

Legal Description of the Property and Summit County Tax ID #: \_\_\_\_\_

Subdivision: \_\_\_\_\_ Plat: \_\_\_\_\_ Lot #: \_\_\_\_\_

**Property Owners Name:** \_\_\_\_\_

**Service Address:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please choose which water rate schedule you would like to be on from the following options:

\_\_\_\_ **Plan A** -- for a monthly base of 3,000 gallons of water

\_\_\_\_ **Plan B** --- for a monthly base of 5,000 gallons of water

\_\_\_\_ **Plan C** --- for a monthly base of 8,000 gallons of water

\_\_\_\_ **Plan D** --- **Only Applicable for certain areas:**  
*(Please call office for more information)*

\_\_\_\_ **Lot Only**- \$33.50 for a monthly Stand by fee

For more information on the water rates please call Customer Service at 435-940-1916 ex. 303, 304

**Terms of Agreement:**

Applicant agrees to pay the water service fees and other charges imposed for water delivered to the Customer and to comply with the Uniform Rules and Regulations for the Distribution of Water for *Mountain Regional Water Special Service District* as they now exist or as they are amended in the future.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_